

**Mary MacKillop**

**(1842 – 1909)**



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# **Mary Gonzaga Barry**

## **(1834-1915)**



**Mary MacKillop and Mary Gonzaga Barry were contemporaries and their paths crossed in their pursuit of providing education for girls in Australia and leading their respective orders.**

**Being of similar age and facing similar challenges the women became friends and corresponded and visited when their busy schedules allowed.**

Mother Gonzaga Barry came to Ballarat in 1875 with nine companions to begin a school for girls. In the first year they had founded Loreto Convent Mary's Mount (Loreto College) on the Sturt Street site and a day school in Dawson Street. By the time of her death in 1915, Loreto convents and schools had been founded in Portland, Hamilton, Melbourne, Sydney, Adelaide and Perth. Loreto Sisters had also staffed and run parish schools, established kindergartens and teachers' training colleges.

Loreto's connection with Mary MacKillop had begun in Portland. It was between 1862 and 1866 that Mary MacKillop and her family lived in Portland. Mary taught at the Common School and then started a Seminary for Young Ladies. While in Portland the family lived in 'Bayview Cottage', built by Stephen Henty. This cottage was to become in 1884 the founding house for Loreto Convent Portland, now Bayview College. Part of the original house still lies within the fabric of the school buildings. The Loreto Adelaide foundation was made in 1905 with the encouragement of Mary MacKillop.

As a friend and correspondent, Mary MacKillop said to Mother Gonzaga –

***"There is a work for you to do in Adelaide that no one else will do. For some time you will succeed, and your House there will be the most important of all your foundations in Australia."***

When recounting this conversation Mother Gonzaga said that –

*"I look upon Mother Mary as a saint, and I hope she will be the first Australian-born saint canonized. On the strength of what she told me I made the foundation in Adelaide in 1905."*

(M. Francis Tobin, "Mother M. Gonzaga Barry, Her Life and Letters")

**Two letters from Mary MacKillop  
to  
M. Gonzaga Barry are extant in  
Loreto's collection.**



J. M. J.

St Joseph's Home  
Surrey Hills. Aug 31<sup>st</sup>

My dear Mrs Mother

My dear Mrs Mother

I have just heard from  
Mother General that I can remain  
until the 1<sup>st</sup> of Sept, and she  
wished me to write you for her  
and to say how delighted she would  
be if you could remain with us  
during your stay in Sydney.

She said she was writing to  
His Excellency to the same effect.

And now dear Mrs Mother I hope  
we shall be able to travel together  
and that you and any of the dear  
Nuns who accompany you will  
also stay with us. It will afford



no real pleasure and happiness  
if you do -

We had no sooner reached  
home than I had to start with  
another sailor on a very rough  
journey from which we have but  
just returned - tired and  
with aching bones - I must  
not omit to mention to you  
upon the particulars. Meanwhile  
accept fondest love - and depend  
upon me to be ready for the 7th  
with love also to dear Mother  
Elysia, and the members of  
the Community whom I have  
the pleasure of meeting and  
believe me to be all well and  
very affectionately yours  
J. M. J.  
Many of the friends

Archdeacon Slattery was most kind  
too - as were the good sisters of Mercy -  
who - like yourselves - had their cab  
at the station to meet us - The Archdea-  
con subscribed for a lot of £13 - and  
sent his housekeeper with us & three  
of his good parishioners - who each  
took a letter -

# Letter 1 Transcript

*J. M/J*

*St. Joseph's House*

*Surry Hills, Aug 31<sup>st</sup> [1891]*

*May Jesus & Mary be praised*

*My dear Rev Mother*

*I have just heard from Mother General that I can remain until the 7<sup>th</sup> of Sept, and she wished me to write to you for her and to say how delighted she would be if you would remain with us during your stay in Sydney – She said she was writing to His Eminence to the same effect.*

*And now dear Rev Mother I hope we shall be able to travel together and that you and any of the dear Nuns who accompany you will also stay with us. It will afford us real pleasure and happiness if you do –*

*We had no sooner reached home than I had to start with another Sister on a very rough journey from which we have just returned – tired and with aching bones – I must wait until we meet to give you the particulars. Meanwhile accept fondest love – and depend upon me to be ready for the 7<sup>th</sup>.*

*With love to dear Mother Aloysius and members of the Community whom I had the pleasure of meeting - believe me dear Rev Mother.*

*Very affectionately your in J.M/J*

*Mary of the Cross*

*Archdeacon Slattery was most kind too. So were the good sisters of Mercy – who – like yourselves – had their cab at the Station to meet us – The Archdeacon subscribed for a lot £13 – and sent his housekeeper with us to three of his good parishioners – who each took a lot.*



yet returned, but is expected tomorrow  
I cannot get away quite as soon as was  
expected, but if you do not come over  
tomorrow must go see you on Tuesday -  
With love to dear Mother Mr. Bernard -  
and De Salis - and your own dear  
self - I am

Affectionately & gratefully yours in J. M. H.  
Many of the (now)

J. M. H.

St Joseph's Noviciate

Mount St. North Sydney  
Sunday Night

May Jesus & Mary be praised

Dearest Mrs Mother

The enclosed was sent here  
this afternoon from the Convent of Mercy -  
I am so sorry that it should have  
been delayed - and now post it so that you  
may receive it early in the morning -

Do you think that you can come over  
see us tomorrow? I am so anxious to  
know - Maggie Cameron said that you told  
her you intended coming. I was very ill  
for some days, and then had to attend a sudden  
call to the Convent - all which made  
it impossible for me to go to you as I should  
otherwise have done - Mr. General has not yet

# Letter 2 Transcript

*J. M/J*

*St. Joseph's Novitiate*

*Mount St. North Sydney*

*Sunday Night [c.Jan. 1892]*

*May Jesus & Mary be praised*

*Dear Rev Mother*

*The enclosed was sent here this afternoon from the Convent of Mercy – I am so sorry that it should have been delayed – and now post it so that you may receive it early in the morning –*

*Do you think that you can come over with us tomorrow? I am so anxious to know – Maggie Cameron said that you told her you intended coming. I was very ill for some days, and then had to attend a sudden call to [?] Convent – all which made it impossible for me to go to you as I should otherwise have done – M. General has not yet returned, but is expected tomorrow. I cannot get away quite as soon as was expected, but if you do not come over tomorrow must go to you on Tuesday – With love to dear Mother M. Bernard – and De Sales – and you own dear self – I am Affectionately & gratefully yours in J. M-J*

*Mary of the Cross.*

The first letter from Surrey Hills was written in 1891 when Mary MacKillop was in Melbourne to manage and finance her new Melbourne foundation. The Surrey Hills letter may refer to the train trip that Mary MacKillop took around the country areas begging for funds in July 1891, when there was such serious flooding in Melbourne that begging there was not possible. The letter refers to the support of Archdeacon Slattery, who was in Geelong, and relates to fundraising for Josephite Melbourne foundations.

The second letter from Sydney was probably written in January 1892. Mother Gonzaga had been in Sydney to make arrangements for the new Loreto Sydney foundation.

Whatever the subject of the letters, the close friendship and affection is obvious.

Sadly, we do not have M. Gonzaga's letters of reply.

As M. Gonzaga stayed with the Sisters of St. Joseph in Sydney so Mary MacKillop stayed at the Loreto Convent in Ballarat.

We have a rare diary entry from the Mary's Mount Community diary of 19th August 1891 recording one such visit.

Josephite foundations were made in Victoria in Numurkah in late 1889 and a few months later with a school in Bacchus Marsh. This close location to Ballarat would have made visits to Mary's Mount practical.



A

August

8th Month 1891

17 Monday

Mr Darby Builder & Contractor  
 assaulted Mr Breslin Clerk of House  
 at the Redemptionists New Monastery  
 Knived out teeth blackened eye etc

18 Tuesday

19 Wednesday

Mother Mary M. Killey paid her  
 return visit with a sister only  
 remained one day & night

20 Thursday

1891 31 Days

August

21 Friday

22 Saturday

23 Sunday—13th after Trinity

Mem.